

## G.V.C.A. Presents

The Warren Bruns Memorial

## **Trout Derby**



For Residents and Guests

## Saturday, May 6, 2017

 Sign In:
 9:00 am - 9:30 am

 Fish:
 9:30 am - 12 noon

Everyone Must be Pre-registered by Wednesday, May 3, 2017

The lake will be <u>closed</u> to fishing on

Thursday and Friday, May 4 and May 5

to allow for stocking.

## G.V.C.A. Trout Derby Registration Form

Send in or drop off by Wednesday, May 3, 2017 at the G.V.C.A. office: 830 Village Club Drive, Sagamore Hills, OH 44067

| Under 9 years old*                           | \$3.00 each |  |
|--|-------------|--|
| 9 - Under 14 years old*                      | \$3.00 each |  |
| 14 - Under 21 years old                      | \$5.00 each |  |
| 21 years old and up **                       |             |  |
| (These prices includes 1 hot dog and a soda) |             |  |

(\*Anyone under the age of 13 must be accompanied & supervised by an adult)

Extra hot dog or soda ......\$1.00 each

| Last Name, First Name          | Age                 | <u>Amt. Due</u> |
|--------------------------------|---------------------|-----------------|
| 1                              |                     | \$              |
| 2                              |                     | \$              |
| 3                              |                     | \$              |
| 4                              |                     | \$              |
| 5                              |                     | \$              |
| 6                              |                     | \$              |
| 7                              |                     | \$              |
| 8                              |                     | \$              |
|                                | l extra # of Dogs:  | \$              |
| Extra Soda? (\$1.00 each) Tota | l extra # of Sodas: | \$              |
| Chec                           | <br>:k #            | Total \$ = \$   |
| Greenwood Address              |                     |                 |

Be Sure to Pre-Register by Wednesday, May 3, 2017, and to Sign-In on Arrival at Marshall Lake the Day of the Trout Derby



(\*\*Under 21: Award and Cash Prize. 21+: Award only.)